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# புதுச்சேரி மாநில அரசிதழ்

## La Gazette de L'État de Poudouchéry

### The Gazette of Puducherry

#### PART - II

சிறப்பு வெளியீடு EXTRAORDINAIRE EXTRAORDINARY

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#### GOVERNMENT OF PUDUCHERRY CHIEF SECRETARIAT (FISHERIES)

(G. O. Ms. No. 14/Fy., Puducherry, dated 14th July 2017)

#### NOTIFICATION

Approval has been obtained towards the Guidelines for the scheme component under Central Sector Scheme on "Blue Revolution: Integrated Development and Management of Fisheries" relating to Grant of central financial assistance for availing subsidy under Development of Marine Fisheries for motorization of traditional crafts, as appended to this notification, for implementation in the Union territory of Puducherry.

2. This issues with the concurrence of the Finance Department *vide* their I.D. No. 3253 FC/F4/A3/2016-17, dated 21-3-2017.

(By order)

N. GANDHIRAJAN,  
Under Secretary to Government (Fisheries).

—————  
**GUIDELINES FOR THE SCHEME COMPONENT UNDER CENTRAL  
SECTOR SCHEME ON "BLUE REVOLUTION:  
INTEGRATED DEVELOPMENT AND MANAGEMENT  
OF FISHERIES"- "GRANT OF CENTRAL FINANCIAL  
ASSISTANCE FOR AVAILING SUBSIDY UNDER  
DEVELOPMENT OF MARINE FISHERIES FOR  
MOTORIZATION OF TRADITIONAL CRAFTS"**

1. *Short title, application and commencement.*— (a) These may be called Guidelines for the Scheme Component under Central Sector Scheme on "Blue Revolution Integrated Development and Management of Fisheries.- "Grant of Central Financial Assistance for availing Subsidy under Development of Marine Fisheries for Motorization of traditional crafts".

(b) They shall apply to the whole of the Union territory of Puducherry.

(c) They shall come into force from the date of their publication in the Official Gazette.

2. *Definitions.*—

Unless the context otherwise requires-

(i) "Department" means the Department of Fisheries and Fishermen Welfare, Puducherry and its Regional Offices in Karaikal, Mahe and Yanam.

(ii) "Director" means the Director of Fisheries and Fishermen Welfare, Puducherry.

(iii) "Form" means the Application Form approved under this guidelines and to be sold through (i) The Puducherry State Fishermen Co-operative Federation Limited, Puducherry (ii) The Karaikal Fishermen Co-operative Marketing Union Limited, Karaikal and (iii) Through Department in Mahe and Yanam regions.

(iv) "Registered Boats" means mechanized boats which are registered and allotted with numbers by the Department through online Real Craft Programme.

(v) "Fishermen Co-operative" means the Pondicherry State Fishermen Co-operative Federation Limited and its affiliated Societies.

3. *Objectives.*— The objectives of the Scheme Component is aimed at increasing marine fish production by extending subsidies under the Scheme development of marine fisheries for motorization of traditional crafts.

4. *Eligibility criteria.*— (i) The beneficiary under this Scheme Component should own the traditional craft and possess a valid registration certificate under the Real Craft (uniform registration certificate) and valid fishing licence.

(ii) The beneficiary should be ready to procure OBM (2-stroke and 4-stroke) of capacity up to 10 HP from the designated FCS.

(iii) This assistance shall be provided to beneficiaries only once in 5 years.

(iv) Central assistance shall also be provided for replacement of engine (OBM) of more than 5 years old.

(v) The Fisheries Department shall procure and supply the OBMs by adopting necessary procurement procedure and codal formalities.

5. *Funding Pattern and Pattern of Assistance under the Scheme.*— 50% of the unit cost with a ceiling of ₹ 60,000 per craft for purchase of OBM (including fishing gear and propeller) from Central Funds is admissible. The remaining 50% of the unit cost is to be met from the individual contribution keeping the total unit cost fixed at ₹ 1.20 lakhs.

6. *Furnishing of utilization on certificate.*— The Department after obtaining expenditure sanction should be fully utilized the funds for the purpose for which it was sanctioned within one year from the drawal of amount.

7. *Application, scrutiny and selection of beneficiaries.*—

(a) **Form:** An application shall be submitted by the eligible applicants in the “Form” prescribed, as and when called for by the Department.

(b) **Scrutiny:** (i) The application received by the Department will be enquired into for its genuineness on the field by an Officer not below the rank of Sub-Inspector of Fisheries. The enquired application will be shortlisted by the Scheme Implementing Officer, not below the rank of Assistant Director of Fisheries, as per rule 4 of this Rules.

(ii) The short listed eligible applications will be referred to the Selection Committee constituted below:-

(c) **Selection of beneficiaries:** The short listed eligible applicants will be selected by a Departmental Selection Committee comprising of the following officials,

(a) *Puducherry region:*

- |       |  |                      |
|-------|--|----------------------|
| (i)   | Director of Fisheries and Fishermen Welfare.                           | .. Chairman          |
| (ii)  | Joint Director of Fisheries and Fishermen Welfare.                     | .. Member            |
| (iii) | Deputy Director of Fisheries and Fishermen Welfare (Welfare).          | .. Member            |
| (iv)  | Secretary, Puducherry State Fishermen Co-operative Federation Limited. | .. Member            |
| (v)   | Deputy Director of Fisheries and Fishermen Welfare (Mechanization).    | .. Member-Secretary. |

(b) *Karaikal region :*

- |      |  |             |
|------|--|-------------|
| (i)  | Director of Fisheries and Fishermen Welfare.       | .. Chairman |
| (ii) | Joint Director of Fisheries and Fishermen Welfare. | .. Member   |

- (iii) Deputy Director of Fisheries and Fishermen . . Member Welfare, Karaikal.
- (iv) Secretary, Pondicherry State Fishermen . . Member Co-operative Federation Limited.
- (v) Deputy Director of Fisheries and Fishermen . . Member- Welfare (Mechanization). Secretary.

(c) *Mahe region :*

- (i) Director of Fisheries and Fishermen . . Chairman Welfare.
- (ii) Joint Director of Fisheries and Fishermen . . Member Welfare.
- (iii) Assistant Director of Fisheries and . . Member Fishermen Welfare, (Mahe).
- (iv) Secretary, Pondicherry State Fishermen . . Member Co-operative Federation Limited.
- (v) Deputy Director of Fisheries and Fishermen . . Member- Welfare (Mechanization). Secretary.

(d) *Yanam region :*

- (i) Director of Fisheries and Fishermen . . Chairman Welfare.
- (ii) Joint Director of Fisheries and Fishermen . . Member Welfare.
- (iii) Assistant Director of Fisheries and . . Member Fishermen Welfare, (Yanam).
- (iv) Secretary, Pondicherry State Fishermen . . Member Co-operative Federation Limited.
- (v) Deputy Director of Fisheries and Fishermen . . Member- Welfare (Mechanization). Secretary.

8. *Clarification:*

If, any doubts arises with regard to the implementation of the Scheme Component, the decision of the Secretary (Fisheries) shall be the final.

**N. GANDHIRAJAN,**

Under Secretary to Government (Fisheries).

GOVERNMENT OF PUDUCHERRY  
DEPARTMENT OF FISHERIES AND  
FISHERMEN WELFARE

**Application for availing central financial assistance under Central Sector Scheme on "Blue Revolution: Integrated Development and Management of Fisheries" for availing subsidy under Development of Marine Fisheries for Motorization of Traditional Crafts**

Applicant's  
Photo

1. Name of the applicant :  
(in BLOCK letters).
2. Father's/Husband's name :
3. Address for communication :  
(proof to be enclosed).
4. Family Ration Card No./Smart Card No. :  
(copy to be enclosed).
5. Resident of Union territory of :  
Puducherry/Non-resident  
(Residence Certificate obtained  
from Revenue Authorities to be  
enclosed).
6. Aadhaar number :  
(copy to be enclosed).

7. Community (Marine/Inland fishermen) (enclose a copy of community certificate). :
8. Whether the applicant is a member of any Fishermen Co-operative Society. : Yes/No
9. If yes, furnish the membership no. (copy of certificate from the Society to be enclosed). :
10. Name of the non-motorized craft :
11. Registration no. of the craft (enclose copy of the boat registration certificate). :
12. Whether the applicant is willing to deposit the individual contribution of the total cost of the unit cost. :

#### DECLARATION BY THE APPLICANT

I.....son/daughter/wife of.....  
residing at.....hereby declare  
that the information furnished above is true to the best of my  
knowledge and belief. I am fully aware that if, it is found that the  
information furnished by me is false or there is any kind of deviation/  
violation of the conditions under which financial assistance is provided  
to me, then my application is liable for rejection besides any action  
as deemed fit for violation of this condition may be taken against me.

I hereby declare and certify that I have not availed of any subsidy  
assistance from any Government agencies for creation of the above  
facilities. I express my willingness to deposit the balance 50% of the  
unit cost from my own funds and also undertake to pay appropriate  
taxes in time levied by the Government. I have also read and aware of  
all the conditions stipulated in the Guidelines issued by the  
Government under the above Scheme.

Date:

*Signature of the applicant.*

Place:

## LIST OF ENCLOSURES

| Sl.<br>No.<br>(1) | Details of enclosures<br>(2)              | Yes<br>(3) | No<br>(4) |
|-------------------|---|------------|-----------|
| 1                 | Copy of Address Proof                     |            |           |
| 2                 | Copy of Family Ration Card/Smart Card     |            |           |
| 3                 | Copy of Aadhaar Card                      |            |           |
| 4                 | Copy of Community Certificate             |            |           |
| 5                 | Copy of FCS Membership Card               |            |           |
| 6                 | Copy of Certificate issued by the Society |            |           |
| 7                 | Copy of Boat Registration Certificate     |            |           |
| 8                 | Original quotation of Engine and Net      |            |           |
| 9                 | Any other Documents (Please specify)      |            |           |

*Signature of the applicant.*

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